

**AFT Guild, Local 1931**

# **UNION MEETING**

**Thursday, February 1<sup>st</sup>, 2024**

**3:00–5:00pm, General Membership Meeting**

*Room 101/102, North City Campus*

**I APPROVAL OF AGENDA**

**II TREASURY/FISCAL/COPE – Watkins**

- a) Donation of \$10,000 to Pillars of the Community in support of recent flood damage
- b) “March in March,” March 7<sup>th</sup>, Sacramento, \$2,000 donation requested
- c) Endorsement of Adrián Arancibia for Sweetwater Union High School Board, Trustee Area 2
- d) Other Funding Requests

**III REPORTS OF COMMITTEES**

- a) Part-Time Faculty–Thompson/Johnson
- b) Retiree Chapter – Martinez
- c) Mentoring/Professional Dev.– Fadness
- d) VEBA – Robinson/Watkins
- e) Organizing/Membership – Solórzano
- f) Reproductive Justice/Gender Equality – Yang
- g) Social Justice – Motaleb
- h) Building Union Community – Dorman-Cobb
- i) Intern Program/Political Action – Evans
- j) Political Landscape – Miller
- k) San Diego Labor Council Delegates

**IV LOCAL UPDATES – Mahler**

- a) SDCCD RAF Allocations/Ratification Voting
- b) Upcoming Negotiations:
  - i) GCCCD Faculty
  - ii) SDCCD Classified Professionals

**V STATEWIDE BUDGET/LEGISLATIVE UPDATES – Mahler**

- a) Governor’s Budget Proposal for 2024-25
  - i) 0.76% COLA
  - ii) 0.5% Growth
  - iii) No Cuts to Education
- b) “Hold Harmless” Funding
  - i) Continues through 2024-25
  - ii) Beginning 2025-26, 2024-25 is new revenue floor, no COLA if SCFF calculation does not provide for an increase
- c) CFT Tentative Legislative Program
  - i) 100% reimbursement for Adjunct Office Hours
  - ii) Mandate 75% FT/PT ratio
  - iii) Legislative Audit on AB 705/1705 Success Rates and Equity Gaps
  - iv) CAP on District Reserves

**VI UPCOMING MEETINGS/CONFERENCES/EVENTS**

- a) Friday, February 9 - Leadership 101; Leading with your Strengths
- b) Friday, February 16, 2:00 – 4:00 Equitable Administrative Practices
- c) Thursday, February 22, 2:30 – 4:00 pm - Wellness, Self-Care & Sound Bath
- d) Friday March 8, 9:00 - 3:00 - Tenure-Track Bootcamp (City MS 140)
- e) Larry Schwartz Memorial \$500 Scholarship <https://aftguild.org/scholarship>

**VII FOR THE GOOD OF THE ORDER**

- a) Union Meeting After Party : [Societe Brewing Company 8262 Clairemont Mesa Blvd](#)

**VIII ADJOURNMENT – 5:00pm**

**NEXT AFT GUILD UNION MEETING: 3:00pm, March 7<sup>th</sup>, 2024 – Mesa College**

